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## APPLICANTS

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AN

\*\* CONTINUING DATA \*\*\*\*\* NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\* NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/03/2004

|  |   |                           |                        |                          |                              |
|--|---|---------------------------|------------------------|--------------------------|------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met ?<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>CT | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>27 19 | INDEPENDENT<br>CLAIMS<br>4 3 |
|--|---|---------------------------|------------------------|--------------------------|------------------------------|

## ADDRESS

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CityPlace I

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Hartford, CT

06103

## TITLE

Cable management system

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1112 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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